PANJAB UNIVERSITY

Notification No. M.H.M.C.T. 3rd Semester/2023-M/1 Result of the

Master of Hotel Management & Catering Technology 3rd Semester Examination held in May, 2023

Result of each candidate is hereby notified as shown in the column of result. Marks have been shown in case of Pass candidates.

| | Course Code | Course Title | Total | | |
|-----------------------------|--|--|-------|--|--|
| A. Theory | | | - | | |
| Specialization | | and Beverage Division Management | | | |
| Core | | | | | |
| | MHM-T301 | Advanced Food Production Operations & Management | 100 | | |
| | MHM-T302 | Advanced Food & Beverage Service Operations Management | 100 | | |
| | Group 2. Room | s Division Management | | | |
| - | MHM-T303 | Advanced Front Office Management | | | |
| | MHM-T304 | Advanced Accommodation Management | 100 | | |
| | Compulsory Su | bjects | | | |
| Discipline Core | MHM-T305 | Hotel Law | | | |
| | MHM-T306 | Financial Management | 100 | | |
| | MHM-T307 | Organizational Behavior | | | |
| | MHM-T308 | Research Project | | | |
| | MHM-T309 | Field Trip Report | | | |
| | MHM-P310 | Workshop on Teaching Methodologies | | | |
| B. Practica | al | | * | | |
| Specialization Electives | Group 1. Food and Beverage Division Management | | | | |
| | MHM-P311 | Advanced Food Production Operations | 100 | | |
| | MHM-P312 | Advanced Food & Beverage Operation | 100 | | |
| | Group 2. Rooms Division Management | | | | |
| (4 | MHM-P313 | Front Office Management | 100 | | |
| , , | MHM-P314 | Accommodation Management | | | |
| | | Total :- | | | |
| | | Marks of 1st to 2nd Semester:- | | | |
| | 1 | Grand Total:- | 2650 | | |

^{*}The students need to select any one specialization core group.

| . ! | Roll No | Regd. No. | Name of the Candidate | Father's name | Mother's name | Result | | |
|--|---------|-------------|------------------------|-------------------------|---------------|--------|--|--|
| University Institute of Hotel & Tourism Management, Panjab University, Chandigarh Re-appear Candidates | | | | | | | | |
| | 60618 | 40421005025 | ASHISH | PARDEEP KUMAR | NIRMAL KUMARI | 1714 | | |
| | 60619 | 14-HMT-41 | ANSHUL SINGH THAKUR | RANDHIR SINGH THAKUR | SUNITA THAKUR | 1895 | | |
| (| 60620 | 40421005026 | MANTHAN GUPTA | RAMESH GUPTA | BHISHMA GUPTA | 1919 | | |

Total - 03

Chandigarh November 22, 2023

(Prof. Jagat Bhushan) **Controller of Examinations**